

## **APPENDIX C**

### **STANDARD WORLD CHAMPIONSHIP NOTICE OF RACE**

(World Championship Notice of Race shall be submitted to the IGC for approval)

# **INTERNATIONAL ETHELLES CLASS**

## **20\_\_ World Championship**

### **NOTICE OF RACE**

The \_\_\_\_\_ Etchells Fleet in conjunction with the \_\_\_\_\_ Yacht Club invites entries to the 20\_\_ World Championship to be sailed on \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

#### **1. ORGANISING AUTHORITY**

The Organising Authority is the \_\_\_\_\_ Yacht Club in conjunction with the \_\_\_\_\_ Etchells Fleet.

#### **2. RULES**

**2.1** The regatta will be governed by the 'rules' as defined in *The Racing Rules of Sailing 2001 – 2004*, the rules and regulations of the International Etchells Class Association and the Sailing Instructions.

**2.2** This is a Category A event pursuant to the ISAF Advertising Code and Etchells Class Rules. The Organising Authority shall require all participating boats to display the event sponsor's advertising in accordance with RRS Appendix 1, Regulation 20.3.1 (d) (i).

**2.3** The prescriptions of the \_\_\_\_\_ national authority will not apply.

**2.4** The Championship is classified as a Class A event as sanctioned by the International Etchells Class Association.

#### **3. ELIGIBILITY**

**3.1** This is an ISAF approved event and the competitors shall comply with the Etchells Class Rules and the ISAF Eligibility Code.

**3.2** Competitors and crews must be eligible in accordance with Etchells Class Rules. Entry allocation is \_\_\_% of each fleet's paid boats (rounded up /rounded down). Qualification to enter shall be verified by the entrant's Fleet Captain. No entry can be considered as final until the entry's eligibility has been verified by the Organising Authority with the International Etchells Class Association Secretariat.

**3.3** The weights and total combined crew weight of each crew including skipper will be determined prior to racing and the total combined weight of crew members for each boat will be posted on the official notice board.

Prior to each day's racing, 15% of the fleet will be randomly selected and reweighed to ensure compliance with One Design Rule 7.1. A list of the crews to be weighed prior to each day's racing will be displayed on the official notice board by \_\_\_\_\_ hours on that day of racing. Crews that have been randomly selected and fail to make the weight limit will be ineligible to compete in races scheduled for that day. The boat will be scored DNS for all races completed that day and the crew will present themselves at the race office for re-weighing on the morning of the following race day in addition to the 15% of boats randomly selected on that next day. Crew substitutions will not be permitted for the purpose of making the weight limit. Weighing scales will be available on each race day in the race office from \_\_\_\_\_ to \_\_\_\_\_.

- 3.4** All yachts competing are required to carry current Third Party Property Liability insurance. Each skipper and/or co-skipper is liable for any third property personal injury claims. It is strongly recommended that each yacht be covered by appropriate Third party Personal Injury Liability insurance not less than \_\_\_\_\_.

**4. ENTRIES**

- 4.1** Entries shall be made using the Official Entry Form and shall be forwarded to \_\_\_\_\_ Yacht Club accompanied by the entry fee of \_\_\_\_\_ and copies of Hull and Spars Measurement Certificate and Sail Measurement Certificate to be received by \_\_\_\_\_.
- 4.2** Originals of the Hull and Spars Measurement Certificate and the Sail Measurement Certificate are to be presented at registration.

**5. SCHEDULE OF EVENTS**

<i>Date</i>		<i>Time</i>
Day and Date	Measurement and Registration	_____
Day and Date	Skippers' Briefing	_____
Day and Date	Practice Race	_____
Day and Date	Race 1	_____
Day and Date	Race 2	_____
Day and Date	Race 3	_____
Day and Date	Race 4	_____
Day and Date	Race 5	_____
Day and Date	Race 6	_____
Day and Date	Race 7 (if scheduled)	_____
Day and Date	Race 8 (if scheduled)	_____
Day and Date	Race 9 (if scheduled)	_____
Day and Date	Resail (if required)	_____
Day and Date	Reserve Day	_____
Day and Date	Prizegiving	_____

**6. REGISTRATION AND MEASUREMENT**

- 6.1** Eligible boats shall register with the Organising Authority at \_\_\_\_\_ on \_\_\_\_\_ and \_\_\_\_\_ between \_\_\_\_\_ hours and \_\_\_\_\_ hours.

- 6.2** All boats will be measured for compliance with ISAF measurement regulations and class rules and shall present a current original Hull and Spars Measurement Certificate and Sail Measurement Certificate during registration. Final documentation is to be lodged prior to \_\_\_\_\_ hours on \_\_\_\_\_.
- 6.3** All boats must be available for measurement at \_\_\_\_\_ from \_\_\_\_\_ hours on \_\_\_\_\_. Entrants will be notified of assigned measurement times.
- 6.4** During competition any boat may be subject to re-measurement or examination at any time.
- 6.5** After measurement, no boat, sail or equipment may leave the venue without the written approval of the International Jury.
- 6.6** Technical and measurement issues will be decided by the International Jury upon the recommendations of the Class IGC/ODT and/or Chief Measurer appointed by the International Etchells Class Association.

**7. SAILING INSTRUCTIONS**

The Sailing Instructions will be available at registration.

**8. RACING AREA**

The races will be sailed on the waters of \_\_\_\_\_.

**9. COURSES**

The Courses will be as set out in the current International Etchells Class "Standard World Championship Sailing Instructions" Appendix B in the International Etchells Class Yearbook.

**10. SCORING**

**10.1** The Low Point scoring system of the RRS Appendix A will apply.

**10.2** \_\_\_\_\_ races are scheduled. Six races are required to be completed to constitute a series and each boat will be permitted to discard its worst race.

**11. INTERNATIONAL JURY**

The Championship will have an International Jury constituted in accordance with RRS 89 (c) and Appendix M. Substitutions may be made. Decisions of the Jury will be final in accordance with RRS 70.4.

**12. TEAM SUPPORT BOATS**

**12.1** Team leaders, coaches, other support personnel and support boats shall stay outside areas where boats are racing from the time of the preparatory signal until all boats have finished or the Race Committee signals a postponement, general recall or abandonment.

**12.2** Support boats must be registered with the Organising Authority and shall be marked with identifying flags issued by the Organising Authority.

**13. HAUL-OUT RESTRICTIONS**

All boats shall be afloat before \_\_\_\_\_ on \_\_\_\_\_ and shall not be hauled out during the regatta except with and according to the terms of prior written permission of the Jury.

**14. DIVING EQUIPMENT AND PLASTIC POOLS**

Underwater breathing apparatus and plastic pools or their equivalent shall not be used around competing yachts between the preparatory signal for the first race and the end of the regatta.

**15. RADIO COMMUNICATION**

A boat shall neither make radio transmissions while racing nor receive radio communications not available to all boats. This restriction also applies to mobile telephones.

**16. LOANER BOATS**

**16.1** Loaner boats may be available for overseas entrants and will be allocated in accordance with the Class rules at \_\_\_\_\_ on \_\_\_\_\_.

The Loaner boat fee of \_\_\_\_\_ includes all insurance premiums. A Damage Deposit of \_\_\_\_\_ includes insurance deductibles.

**16.2** Application for a loaner boat is to be made on the Official Entry Form and forwarded to the \_\_\_\_\_ with the applicable fee.

**17. PRIZES**

**17.1** The World Championship Perpetual Trophy will be awarded to the overall winner.

**17.2** Perpetual trophies will also be awarded to the individual race winners of races one through six, the Masters' Division winner, the Seniors' Division winner and to the Bill Munster Sportsmanship Trophy.

**17.3** Keeper trophies will be awarded to the first three placegetters overall and to the other race winners (where more than six races are sailed). Other prizes may be awarded at the discretion of the Organising Authority.

**18. FURTHER INFORMATION**

For further information, please contact \_\_\_\_\_ (contact details of organising yacht club and/or fleet officials)

